Rev. 06/2006

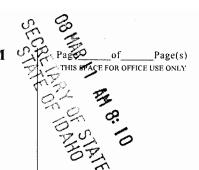
LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)



(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared		Period covered						
Frik Makrush Po. Box 2048	2/5/08		month ending						
P.O. Box 2048		31,10	(M	lo.) (Day)	(Yr.)				
Boise, Id 83701			2	2 29	2008				
Totals of all reportable expenditures made of	or incurred by Lobb	yist or by Lobbyist's Emp	loyer on behalf of Lo	bbyist's Emplo	yer.				
Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under									
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not House to be Personal *Total Amount for All Employers	Item 3, at bottom Employer No. 1		Employer No. 3	Employer	· No. 4				
Do Not Have to be Reported Entertainment	Employer No. 1	Employer No. 2	Employer No. 3	Employer	110. 4				
Food and Refreshment \$	\$	\$	\$	\$					
Living Accommodations			4						
Advertising									
Travel				_					
Telephone Other Expenses or Services									
Other Expenses of Services									
Total S	\$	\$	\$	_ s					
*When the number of employers you are reporting for requirements. The totals of each expenditure of more than fifty do					on Page 1.				
2 Date Place			slators, Public and Exe		in Group				
	ℓ	3							
Continued on attached page(s)		Item							
INSTRUCTIONS	3	mployer(s) Name(s) and							
Who should file this form: Any lobbyist registered to	No. 1 Idaha	Association	of A	try Districts					
67-6617 Idaho Code									
Filing deadline: Monthly reports due within ten (month for activities of the past month.	No. 2								
TO BE FILED WITH:		No. 3							
Ben Ysursa Secretary of State									
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2	No. 4								

Item 4			•		r by the lobbyist's employer in the nature of contributions of money or other tangible or intangible ublic or Executive Official or for or on behalf of any Legislator, Public or Executive Official.						
	D	ate	Amount	Na	Name of Legislator, Public or Executive Official Receiving or Benefiting						
Item 5	or Ho	use Bill,		ion, the number of the Senate legislative activity in which	Code	LEGISLATIVE SUE		IDENTIFICATION Subject			
Subject	Code	Bill, Re	esolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject (from 09 11 23 11 5 16 29			esolution or Other ive Ident. Number	Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 6	bid or		ess, financial service	ision, procurement, contractes or bond lobbyist was		CERTIFICATION: I hereby certification correct statement in accordance w					
						Lobbyist signature		l Date			